



**UNIVERSITY OF CALCUTTA**  
**B.Sc. Part III (General) Examination, 2020 (1+1+1 System)**

Candidate wise examination schedule

College : (423) PRABHU JAGATBANDHU COLLEGE

| B.Sc.    |                  | General       |                     |              | FEMALE   |                     | Paper : 4 |
|----------|------------------|---------------|---------------------|--------------|----------|---------------------|-----------|
| Srl. No. | Candidate's Name | Roll & Number | Registration Number | Subject Code | Elective | Date of Examination |           |
| 1        | APARNA HAZRA     | 3423-56-0005  | 423-1221-2653-15    | PLSG         | 1        | 01/10/2020          |           |

**Dr. J Dutta Gupta**  
Controller of Examinations(Actg.)



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College : (423) PRABHU JAGATBANDHU COLLEGE

| Srl. No. | Candidate's Name   | Roll & Number | Registration Number | Subject Code | Elective | Date of Examination |
|----------|--------------------|---------------|---------------------|--------------|----------|---------------------|
| 2        | RAJIB KUMAR MAHATA | 3423-66-0002  | 423-1121-0264-16    | PHSG         | 1        | 01/10/2020          |
|          |                    |               |                     | MTMG         | 2        | 03/10/2020          |
|          |                    |               |                     | CMSG         | 3        | 04/10/2020          |

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| B.Sc.    |                             | General       |                     | FEMALE                       |             | Paper : 4                                            |
|----------|-----------------------------|---------------|---------------------|------------------------------|-------------|------------------------------------------------------|
| Srl. No. | Candidate's Name            | Roll & Number | Registration Number | Subject Code                 | Elective    | Date of Examination                                  |
| 1        | AMBIKA SETH                 | 3423-55-0003  | 423-1211-1429-17    | GEOG<br>PLSG<br>ECOG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 2        | ANINDITA DAS                | 3423-55-0006  | 423-1211-1457-17    | GEOG<br>PLSG<br>ECOG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 3        | APARNA HAZRA                | 3423-56-0005  | 423-1221-2653-15    | PLSG                         | 1           | 01/10/2020                                           |
| 4        | ASMITA MUKHERJEE            | 3423-55-0018  | 423-1211-0284-17    | GEOG<br>ECOG<br>HISG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 5        | CHAND SULTANA KHATOON       | 3423-55-0023  | 423-1215-0274-17    | GEOG<br>ECOG<br>HISG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 6        | KATHA CHATTERJEE            | 3423-55-0012  | 423-1211-1636-17    | ECOG<br>MTMG<br>PLSG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 7        | LIZA MIDDAY                 | 3423-55-0026  | 423-1224-1643-16    | MTMG<br>PHSG<br>CEMG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 8        | MADHUMITA PAUL              | 3423-55-0014  | 423-1214-1461-17    | PHSG<br>MTMG<br>ELTG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 9        | MOSAMMAT TABASSUMARA KHATUN | 3423-55-0017  | 423-1225-1646-16    | PHSG<br>MTMG<br>CEMG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 10       | MOUMITA SARKAR              | 3423-55-0004  | 423-1211-1435-17    | PHSG<br>MTMG<br>ELTG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 11       | NARGIS PARVIN               | 3423-55-0015  | 423-1215-1467-17    | PHSG                         | 1           | 01/10/2020                                           |

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| B.Sc.    |                  | General       |                     | FEMALE                       |             | Paper : 4                                            |
|----------|------------------|---------------|---------------------|------------------------------|-------------|------------------------------------------------------|
| Srl. No. | Candidate's Name | Roll & Number | Registration Number | Subject Code                 | Elective    | Date of Examination                                  |
| 11       | NARGIS PARVIN    | 3423-55-0015  | 423-1215-1467-17    | MTMG<br>CEMG<br>ENVS         | 2<br>3      | 03/10/2020<br>04/10/2020<br>08/10/2020               |
| 12       | PRAPTI DEY       | 3423-55-0019  | 423-1211-0372-17    | MTMG<br>PHSG<br>CMSG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 13       | SAMPA BISWAS     | 3423-55-0008  | 423-1211-1463-17    | BOTG<br>ZOOG<br>CEMG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 14       | SANCHITA DHARA   | 3423-55-0025  | 423-1221-0181-16    | CMSG<br>PHSG<br>MTMG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 15       | SARMILA SANTRA   | 3423-55-0005  | 423-1211-1441-17    | PHSG<br>MTMG<br>CEMG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 16       | SOUMI GHOSH      | 3423-55-0007  | 423-1211-1460-17    | ZOOG<br>CEMG<br>FNTG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 17       | SUKANNYA SINHA   | 3423-55-0013  | 423-1211-1640-17    | ZOOG<br>FNTG<br>PLSG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 18       | SUPRIYA MANNA    | 3423-55-0009  | 423-1211-1466-17    | PHSG<br>MTMG<br>CMSG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 19       | SWARNALI DESHMUL | 3423-55-0002  | 423-1211-1425-17    | GEOG<br>PLSG<br>ECOG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 20       | SWETA GHARA      | 3423-55-0011  | 423-1211-1635-17    | ECOG<br>MTMG<br>PLSG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |

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**College : (423) PRABHU JAGATBANDHU COLLEGE**

| <b>B.Sc.</b>    | <b>General</b>          | <b>MALE</b>              |                            |                              | <b>Paper : 4</b> |                                                      |
|-----------------|-------------------------|--------------------------|----------------------------|------------------------------|------------------|------------------------------------------------------|
| <b>Srl. No.</b> | <b>Candidate's Name</b> | <b>Roll &amp; Number</b> | <b>Registration Number</b> | <b>Subject Code</b>          | <b>Elective</b>  | <b>Date of Examination</b>                           |
| 21              | ANISHANKAR DAS          | 3423-65-0019             | 423-1114-0366-17           | MTMG<br>PHSG<br>CMSG<br>ENVS | 1<br>2<br>3      | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 22              | ARINDAM DAS             | 3423-65-0031             | 423-1121-0857-15           | PHSG<br>MTMG<br>CEMG<br>ENVS | 1<br>2<br>3      | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 23              | ARKABRATA DAS           | 3423-65-0012             | 423-1121-0202-16           | GEOG<br>ECOG<br>HISG<br>ENVS | 1<br>2<br>3      | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 24              | AYAN SANTRA             | 3423-65-0003             | 423-1111-0421-17           | CMSG<br>PHSG<br>MTMG<br>ENVS | 1<br>2<br>3      | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 25              | KRISHNA BHATTACHARYA    | 3423-65-0002             | 423-1111-0413-17           | PHSG<br>MTMG<br>ELTG<br>ENVS | 1<br>2<br>3      | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 26              | KRISHNENDU GHOSH        | 3423-65-0006             | 423-1111-1437-17           | BOTG<br>ZOOG<br>CEMG<br>ENVS | 1<br>2<br>3      | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 27              | MALAY MONDAL            | 3423-65-0004             | 423-1111-0432-17           | CMSG<br>PHSG<br>MTMG<br>ENVS | 1<br>2<br>3      | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 28              | RAJAT MONDAL            | 3423-65-0010             | 423-1112-0373-17           | MTMG<br>PHSG<br>CEMG<br>ENVS | 1<br>2<br>3      | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 29              | RAJIB KUMAR MAHATA      | 3423-66-0002             | 423-1121-0264-16           | PHSG<br>MTMG<br>CMSG         | 1<br>2<br>3      | 01/10/2020<br>03/10/2020<br>04/10/2020               |
| 30              | SK TARIF HOSSAIN        | 3423-65-0011             | 423-1115-1428-17           | BOTG<br>ZOOG<br>CEMG<br>ENVS | 1<br>2<br>3      | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |

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| B.Sc.    |                   | General       |                     | MALE                         |             | Paper : 4                                            |
|----------|-------------------|---------------|---------------------|------------------------------|-------------|------------------------------------------------------|
| Srl. No. | Candidate's Name  | Roll & Number | Registration Number | Subject Code                 | Elective    | Date of Examination                                  |
| 31       | SOUMYA PAUL       | 3423-65-0005  | 423-1111-0433-17    | CMSG<br>PHSG<br>MTMG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 32       | SOURAV MANNA      | 3423-65-0008  | 423-1111-1455-17    | PHSG<br>MTMG<br>CEMG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 33       | SOUVIK ACHARJEE   | 3423-65-0013  | 423-1111-0380-17    | MTMG<br>PHSG<br>CMSG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 34       | SUBHADEEP GHOSH   | 3423-65-0015  | 423-1111-0401-17    | MTMG<br>PHSG<br>CMSG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 35       | SUBHASIS DAS      | 3423-65-0007  | 423-1111-1439-17    | BOTG<br>ZOOG<br>CEMG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 36       | SUJAY PAUL        | 3423-65-0009  | 423-1111-1459-17    | PHSG<br>MTMG<br>CEMG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 37       | SURAJIT SADHUKHAN | 3423-65-0001  | 423-1121-0975-15    | PHSG<br>MTMG<br>CEMG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |
| 38       | TUHIN CHOWDHURY   | 3423-65-0017  | 423-1111-0418-17    | CMSG<br>PHSG<br>MTMG<br>ENVS | 1<br>2<br>3 | 01/10/2020<br>03/10/2020<br>04/10/2020<br>08/10/2020 |

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College : (423) PRABHU JAGATBANDHU COLLEGE

| B.Sc.    |                   | Honours       |                     | FEMALE       |       | MTMA                |
|----------|-------------------|---------------|---------------------|--------------|-------|---------------------|
| Srl. No. | Candidate's Name  | Roll & Number | Registration Number | Subject Code | Paper | Date of Examination |
| 1        | SUSMITA PRAMANICK | 3423-54-0001  | 423-1224-0162-16    | MTMA         | 5     | 01/10/2020          |
|          |                   |               |                     | MTMA         | 6     | 03/10/2020          |
|          |                   |               |                     | MTMA         | 7     | 05/10/2020          |
|          |                   |               |                     | MTMA         | 8     | 07/10/2020          |

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| B.Sc.    |                   | Honours       |                     | FEMALE       |       | PHSA                |
|----------|-------------------|---------------|---------------------|--------------|-------|---------------------|
| Srl. No. | Candidate's Name  | Roll & Number | Registration Number | Subject Code | Paper | Date of Examination |
| 2        | SARASWATI SAMANTA | 3423-54-0009  | 423-1221-0186-14    | PHSA         | 5     | 01/10/2020          |
|          |                   |               |                     | PHSA         | 6     | 03/10/2020          |
|          |                   |               |                     | PHSA         | 7     | 05/10/2020          |

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College : (423) PRABHU JAGATBANDHU COLLEGE

| B.Sc.    | Honours           | MALE          |                     | CMSA         |        |                          |
|----------|-------------------|---------------|---------------------|--------------|--------|--------------------------|
| Srl. No. | Candidate's Name  | Roll & Number | Registration Number | Subject Code | Paper  | Date of Examination      |
| 3        | AVISEK MANNA      | 3423-64-0001  | 423-1121-0829-15    | CMSA<br>CMSA | 5<br>6 | 01/10/2020<br>03/10/2020 |
| 4        | MONIRUDDIN LASKAR | 3423-64-0002  | 423-1121-1520-16    | CMSA<br>CMSA | 5<br>6 | 01/10/2020<br>03/10/2020 |

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| B.Sc.    |                     | Honours       |                     | MALE         |        | GEOA                     |
|----------|---------------------|---------------|---------------------|--------------|--------|--------------------------|
| Srl. No. | Candidate's Name    | Roll & Number | Registration Number | Subject Code | Paper  | Date of Examination      |
| 5        | NAHID SAFINA MONDAL | 3423-64-0004  | 423-1121-0965-15    | GEOA<br>GEOA | 5<br>6 | 01/10/2020<br>03/10/2020 |

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B.Sc.

Honours

MALE

MTMA

| Srl. No. | Candidate's Name    | Roll & Number | Registration Number | Subject Code | Paper | Date of Examination |
|----------|---------------------|---------------|---------------------|--------------|-------|---------------------|
| 6        | AVISHEK DEY         | 3423-64-0005  | 423-1121-0151-16    | MTMA         | 5     | 01/10/2020          |
|          |                     |               |                     | MTMA         | 6     | 03/10/2020          |
|          |                     |               |                     | MTMA         | 7     | 05/10/2020          |
|          |                     |               |                     | MTMA         | 8     | 07/10/2020          |
| 7        | JAGANNATH PRAMANICK | 3423-64-0007  | 423-1124-0735-15    | MTMA         | 5     | 01/10/2020          |
|          |                     |               |                     | MTMA         | 6     | 03/10/2020          |
|          |                     |               |                     | MTMA         | 7     | 05/10/2020          |
|          |                     |               |                     | MTMA         | 8     | 07/10/2020          |
| 8        | SK SAHIL ANOWAR     | 3423-64-0006  | 423-1121-0165-16    | MTMA         | 5     | 01/10/2020          |
|          |                     |               |                     | MTMA         | 6     | 03/10/2020          |
|          |                     |               |                     | MTMA         | 7     | 05/10/2020          |
|          |                     |               |                     | MTMA         | 8     | 07/10/2020          |

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|-----------------|-------------------------|--------------------------|----------------------------|---------------------|--------------|----------------------------|
| <b>Srl. No.</b> | <b>Candidate's Name</b> | <b>Roll &amp; Number</b> | <b>Registration Number</b> | <b>Subject Code</b> | <b>Paper</b> | <b>Date of Examination</b> |
| 1               | RIMPA SANTRA            | 3423-51-0002             | 423-1221-1521-16           | CMSA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | CMSA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | ENVS                |              | 08/10/2020                 |
| 2               | SUSMITA PAUL            | 3423-51-0001             | 423-1214-0422-17           | CMSA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | CMSA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | ENVS                |              | 08/10/2020                 |

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|----------|---------------------|---------------|---------------------|----------------------|--------|----------------------------------------|
| Srl. No. | Candidate's Name    | Roll & Number | Registration Number | Subject Code         | Paper  | Date of Examination                    |
| 3        | BIJITA MALLICK      | 3423-51-0020  | 423-1211-1639-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 4        | DOYEL MONDAL        | 3423-51-0004  | 423-1211-0264-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 5        | GARGI BHATTACHARYA  | 3423-51-0013  | 423-1211-0281-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 6        | INDRANI KARAR       | 3423-51-0007  | 423-1211-0269-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 7        | KOMAL GUPTA         | 3423-51-0006  | 423-1211-0268-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 8        | LABONI KANRAR       | 3423-51-0014  | 423-1211-0283-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 9        | MOUSUMI MONDAL      | 3423-51-0022  | 423-1212-0289-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 10       | PALLABI MAJI        | 3423-51-0012  | 423-1211-0280-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 11       | PURABI GHOSAL       | 3423-51-0016  | 423-1211-0291-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 12       | RIMA PAKRAY         | 3423-51-0003  | 423-1211-0263-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 13       | SAHELI GHOSH        | 3423-51-0015  | 423-1211-0290-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 14       | SAHELI SADHUKHAN    | 3423-51-0009  | 423-1211-0275-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 15       | SAYANI BHATTACHARYA | 3423-51-0011  | 423-1211-0279-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |

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|----------|----------------------|---------------|---------------------|----------------------|--------|----------------------------------------|
| Srl. No. | Candidate's Name     | Roll & Number | Registration Number | Subject Code         | Paper  | Date of Examination                    |
| 16       | SUDIPTA KHAN         | 3423-51-0021  | 423-1212-0276-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 17       | SUMANA GHOSH         | 3423-51-0019  | 423-1211-0294-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 18       | SUMONA MONDAL        | 3423-51-0008  | 423-1211-0271-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 19       | SURMITA MUKHERJEE    | 3423-51-0017  | 423-1211-0292-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 20       | SUTRISHNA CHATTERJEE | 3423-51-0018  | 423-1211-0293-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 21       | TRISHA PAKRE         | 3423-51-0010  | 423-1211-0278-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 22       | TRISHA PAUL          | 3423-51-0005  | 423-1211-0265-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |

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| B.Sc.    | Honours             | FEMALE        |                     |                                      | MTMA             |                                                                    |
|----------|---------------------|---------------|---------------------|--------------------------------------|------------------|--------------------------------------------------------------------|
| Srl. No. | Candidate's Name    | Roll & Number | Registration Number | Subject Code                         | Paper            | Date of Examination                                                |
| 23       | AFRINA KHATUN       | 3423-51-0032  | 423-1211-0391-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 24       | ANKITA MANNA        | 3423-51-0028  | 423-1211-0377-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 25       | ANUSHREE CHATTERJEE | 3423-51-0031  | 423-1211-0389-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 26       | ANWESHA BANERJEE    | 3423-51-0039  | 423-1221-0160-16    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 27       | ARINA MOLLAH        | 3423-51-0042  | 423-1225-2843-15    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 28       | ASMITA DAS          | 3423-51-0036  | 423-1211-0407-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 29       | BAISALI CHAKRABORTY | 3423-51-0027  | 423-1211-0376-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 30       | DEBOSREE GHANTI     | 3423-51-0038  | 423-1214-0378-17    | MTMA<br>MTMA<br>MTMA<br>MTMA         | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020               |

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| <b>B.Sc.</b>    | <b>Honours</b>          | <b>FEMALE</b>            |                            |                     | <b>MTMA</b>  |                            |
|-----------------|-------------------------|--------------------------|----------------------------|---------------------|--------------|----------------------------|
| <b>Srl. No.</b> | <b>Candidate's Name</b> | <b>Roll &amp; Number</b> | <b>Registration Number</b> | <b>Subject Code</b> | <b>Paper</b> | <b>Date of Examination</b> |
| 30              | DEBOSREE GHANTI         | 3423-51-0038             | 423-1214-0378-17           | ENVS                |              | 08/10/2020                 |
| 31              | KRISHNA DAS             | 3423-51-0026             | 423-1211-0374-17           | MTMA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | MTMA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | MTMA                | 7            | 05/10/2020                 |
|                 |                         |                          |                            | MTMA                | 8            | 07/10/2020                 |
|                 |                         |                          |                            | ENVS                |              | 08/10/2020                 |
| 32              | MANISHA BHANDARI        | 3423-51-0029             | 423-1211-0382-17           | MTMA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | MTMA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | MTMA                | 7            | 05/10/2020                 |
|                 |                         |                          |                            | MTMA                | 8            | 07/10/2020                 |
|                 |                         |                          |                            | ENVS                |              | 08/10/2020                 |
| 33              | MOULI METE              | 3423-51-0037             | 423-1211-1585-17           | MTMA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | MTMA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | MTMA                | 7            | 05/10/2020                 |
|                 |                         |                          |                            | MTMA                | 8            | 07/10/2020                 |
|                 |                         |                          |                            | ENVS                |              | 08/10/2020                 |
| 34              | MOUMITA CHAKRABORTY     | 3423-51-0030             | 423-1211-0383-17           | MTMA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | MTMA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | MTMA                | 7            | 05/10/2020                 |
|                 |                         |                          |                            | MTMA                | 8            | 07/10/2020                 |
|                 |                         |                          |                            | ENVS                |              | 08/10/2020                 |
| 35              | MOUMITA SARDER          | 3423-51-0041             | 423-1221-0793-15           | MTMA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | MTMA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | MTMA                | 7            | 05/10/2020                 |
|                 |                         |                          |                            | MTMA                | 8            | 07/10/2020                 |
|                 |                         |                          |                            | ENVS                |              | 08/10/2020                 |
| 36              | PROGYA JANA             | 3423-51-0025             | 423-1211-0371-17           | MTMA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | MTMA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | MTMA                | 7            | 05/10/2020                 |
|                 |                         |                          |                            | MTMA                | 8            | 07/10/2020                 |
|                 |                         |                          |                            | ENVS                |              | 08/10/2020                 |
| 37              | SAYANIKA PRAMANIK       | 3423-51-0024             | 423-1211-0365-17           | MTMA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | MTMA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | MTMA                | 7            | 05/10/2020                 |
|                 |                         |                          |                            | MTMA                | 8            | 07/10/2020                 |
|                 |                         |                          |                            | ENVS                |              | 08/10/2020                 |
| 38              | SAYANTANI GHOSH         | 3423-51-0040             | 423-1221-0775-15           | MTMA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | MTMA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | MTMA                | 7            | 05/10/2020                 |

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| B.Sc.    | Honours           | FEMALE        |                     |                                      | MTMA             |                                                                    |
|----------|-------------------|---------------|---------------------|--------------------------------------|------------------|--------------------------------------------------------------------|
| Srl. No. | Candidate's Name  | Roll & Number | Registration Number | Subject Code                         | Paper            | Date of Examination                                                |
| 38       | SAYANTANI GHOSH   | 3423-51-0040  | 423-1221-0775-15    | MTMA<br>ENVS                         | 8                | 07/10/2020<br>08/10/2020                                           |
| 39       | SHEULI GANGULY    | 3423-51-0035  | 423-1211-0403-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 40       | SOUMI KUNDU       | 3423-51-0033  | 423-1211-0396-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 41       | SUSMITA PRAMANICK | 3423-54-0001  | 423-1224-0162-16    | MTMA<br>MTMA<br>MTMA<br>MTMA         | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020               |
| 42       | TRINA DAS         | 3423-51-0034  | 423-1211-0402-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |

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|-----------------|-------------------------|--------------------------|----------------------------|---------------------|--------------|----------------------------|
| <b>Srl. No.</b> | <b>Candidate's Name</b> | <b>Roll &amp; Number</b> | <b>Registration Number</b> | <b>Subject Code</b> | <b>Paper</b> | <b>Date of Examination</b> |
| 43              | SARASWATI SAMANTA       | 3423-54-0009             | 423-1221-0186-14           | PHSA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | PHSA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | PHSA                | 7            | 05/10/2020                 |
| 44              | SMRITIKANA GHORA        | 3423-53-0003             | 423-1221-0187-16           | PHSA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | PHSA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | PHSA                | 7            | 05/10/2020                 |

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|-----------------|-------------------------|--------------------------|----------------------------|----------------------|--------------|----------------------------------------|
| <b>Srl. No.</b> | <b>Candidate's Name</b> | <b>Roll &amp; Number</b> | <b>Registration Number</b> | <b>Subject Code</b>  | <b>Paper</b> | <b>Date of Examination</b>             |
| 45              | AVISEK MANNA            | 3423-64-0001             | 423-1121-0829-15           | CMSA<br>CMSA         | 5<br>6       | 01/10/2020<br>03/10/2020               |
| 46              | MONIRUDDIN LASKAR       | 3423-64-0002             | 423-1121-1520-16           | CMSA<br>CMSA         | 5<br>6       | 01/10/2020<br>03/10/2020               |
| 47              | SOUMYA KANTI SAR        | 3423-61-0002             | 423-1111-0416-17           | CMSA<br>CMSA<br>ENVS | 5<br>6       | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 48              | SUBHADIP MANNA          | 3423-61-0003             | 423-1111-1493-17           | CMSA<br>CMSA<br>ENVS | 5<br>6       | 01/10/2020<br>03/10/2020<br>08/10/2020 |

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| B.Sc.    | Honours              | MALE          | GEOA                |                      |        |                                        |
|----------|----------------------|---------------|---------------------|----------------------|--------|----------------------------------------|
| Srl. No. | Candidate's Name     | Roll & Number | Registration Number | Subject Code         | Paper  | Date of Examination                    |
| 49       | AMRIT DAWN           | 3423-61-0009  | 423-1111-0444-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 50       | ANIL DAS             | 3423-61-0007  | 423-1121-0244-16    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 51       | ATANU SAHA           | 3423-61-0012  | 423-1112-0287-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 52       | NAHID SAFINA MONDAL  | 3423-64-0004  | 423-1121-0965-15    | GEOA<br>GEOA         | 5<br>6 | 01/10/2020<br>03/10/2020               |
| 53       | OSMAN ALI KHAN       | 3423-61-0015  | 423-1124-0250-16    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 54       | PALLAB GAYEN         | 3423-61-0011  | 423-1112-0272-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 55       | SAYAN SURAI          | 3423-61-0013  | 423-1114-0277-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 56       | SHUBHANKAR PRAMANICK | 3423-61-0010  | 423-1112-0267-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |
| 57       | SUBHA ADHIKARY       | 3423-61-0008  | 423-1111-0288-17    | GEOA<br>GEOA<br>ENVS | 5<br>6 | 01/10/2020<br>03/10/2020<br>08/10/2020 |

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| B.Sc.    | Honours             | MALE          |                     |                                      | MTMA             |                                                                    |
|----------|---------------------|---------------|---------------------|--------------------------------------|------------------|--------------------------------------------------------------------|
| Srl. No. | Candidate's Name    | Roll & Number | Registration Number | Subject Code                         | Paper            | Date of Examination                                                |
| 58       | AVIJIT ROY          | 3423-61-0016  | 423-1121-0170-16    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 59       | AVISHEK DEY         | 3423-64-0005  | 423-1121-0151-16    | MTMA<br>MTMA<br>MTMA<br>MTMA         | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020               |
| 60       | CHANDAN SAMANTA     | 3423-61-0019  | 423-1111-0381-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 61       | HRIDAY MANNA        | 3423-61-0024  | 423-1111-0400-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 62       | JAGANNATH PRAMANICK | 3423-64-0007  | 423-1124-0735-15    | MTMA<br>MTMA<br>MTMA<br>MTMA         | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020               |
| 63       | MONOJIT GHOSH       | 3423-61-0021  | 423-1111-0395-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 64       | PARTHA JANA         | 3423-61-0023  | 423-1111-0399-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 65       | PRIYO MANNA         | 3423-61-0018  | 423-1111-0369-17    | MTMA<br>MTMA<br>MTMA<br>MTMA<br>ENVS | 5<br>6<br>7<br>8 | 01/10/2020<br>03/10/2020<br>05/10/2020<br>07/10/2020<br>08/10/2020 |
| 66       | RAJESH MANNA        | 3423-61-0017  | 423-1111-0367-17    | MTMA                                 | 5                | 01/10/2020                                                         |

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|----------|-----------------------|---------------|---------------------|--------------|-------|---------------------|
| Srl. No. | Candidate's Name      | Roll & Number | Registration Number | Subject Code | Paper | Date of Examination |
| 66       | RAJESH MANNA          | 3423-61-0017  | 423-1111-0367-17    | MTMA         | 6     | 03/10/2020          |
|          |                       |               |                     | MTMA         | 7     | 05/10/2020          |
|          |                       |               |                     | MTMA         | 8     | 07/10/2020          |
|          |                       |               |                     | ENVS         |       | 08/10/2020          |
| 67       | SHUVO DAS             | 3423-61-0022  | 423-1111-0397-17    | MTMA         | 5     | 01/10/2020          |
|          |                       |               |                     | MTMA         | 6     | 03/10/2020          |
|          |                       |               |                     | MTMA         | 7     | 05/10/2020          |
|          |                       |               |                     | MTMA         | 8     | 07/10/2020          |
|          |                       |               |                     | ENVS         |       | 08/10/2020          |
| 68       | SK SAHIL ANOWAR       | 3423-64-0006  | 423-1121-0165-16    | MTMA         | 5     | 01/10/2020          |
|          |                       |               |                     | MTMA         | 6     | 03/10/2020          |
|          |                       |               |                     | MTMA         | 7     | 05/10/2020          |
|          |                       |               |                     | MTMA         | 8     | 07/10/2020          |
| 69       | SOUGATA MANNA         | 3423-61-0020  | 423-1111-0393-17    | MTMA         | 5     | 01/10/2020          |
|          |                       |               |                     | MTMA         | 6     | 03/10/2020          |
|          |                       |               |                     | MTMA         | 7     | 05/10/2020          |
|          |                       |               |                     | MTMA         | 8     | 07/10/2020          |
|          |                       |               |                     | ENVS         |       | 08/10/2020          |
| 70       | SOUFYADIP CHAKRABORTY | 3423-61-0025  | 423-1121-0168-16    | MTMA         | 5     | 01/10/2020          |
|          |                       |               |                     | MTMA         | 6     | 03/10/2020          |
|          |                       |               |                     | MTMA         | 7     | 05/10/2020          |
|          |                       |               |                     | MTMA         | 8     | 07/10/2020          |
|          |                       |               |                     | ENVS         |       | 08/10/2020          |
| 71       | SUBHAJIT DEY          | 3423-63-0002  | 423-1121-0144-16    | MTMA         | 5     | 01/10/2020          |
|          |                       |               |                     | MTMA         | 6     | 03/10/2020          |
|          |                       |               |                     | MTMA         | 7     | 05/10/2020          |
|          |                       |               |                     | MTMA         | 8     | 07/10/2020          |
| 72       | SWARUP MAKHAL         | 3423-61-0026  | 423-1122-0166-14    | MTMA         | 5     | 01/10/2020          |
|          |                       |               |                     | MTMA         | 6     | 03/10/2020          |
|          |                       |               |                     | MTMA         | 7     | 05/10/2020          |
|          |                       |               |                     | MTMA         | 8     | 07/10/2020          |
|          |                       |               |                     | ENVS         |       | 08/10/2020          |

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| <b>B.Sc.</b>    | <b>Honours</b>          | <b>MALE</b>              | <b>PHSA</b>                |                     |              |                            |
|-----------------|-------------------------|--------------------------|----------------------------|---------------------|--------------|----------------------------|
| <b>Srl. No.</b> | <b>Candidate's Name</b> | <b>Roll &amp; Number</b> | <b>Registration Number</b> | <b>Subject Code</b> | <b>Paper</b> | <b>Date of Examination</b> |
| 73              | AKASH CHAKRABORTY       | 3423-61-0030             | 423-1111-0414-17           | PHSA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | PHSA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | PHSA                | 7            | 05/10/2020                 |
|                 |                         |                          |                            | ENVS                |              | 08/10/2020                 |
| 74              | PRITAM MONDAL           | 3423-61-0031             | 423-1121-0196-16           | PHSA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | PHSA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | PHSA                | 7            | 05/10/2020                 |
|                 |                         |                          |                            | ENVS                |              | 08/10/2020                 |
| 75              | SUREBIN DOLUI           | 3423-63-0007             | 423-1122-0191-14           | PHSA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | PHSA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | PHSA                | 7            | 05/10/2020                 |
| 76              | SUVENDU GOLUI           | 3423-61-0029             | 423-1111-0410-17           | PHSA                | 5            | 01/10/2020                 |
|                 |                         |                          |                            | PHSA                | 6            | 03/10/2020                 |
|                 |                         |                          |                            | PHSA                | 7            | 05/10/2020                 |
|                 |                         |                          |                            | ENVS                |              | 08/10/2020                 |

**Dr. J Dutta Gupta**  
**Controller of Examinations(Actg.)**



**UNIVERSITY OF CALCUTTA**  
**B.Sc. Part III (Honours) Examination, 2020 (1+1+1 System)**

Candidate wise examination schedule

College : (423) PRABHU JAGATBANDHU COLLEGE

| B.Sc.    |                  | Honours       |                     | FEMALE       |       | PHSA                |
|----------|------------------|---------------|---------------------|--------------|-------|---------------------|
| Srl. No. | Candidate's Name | Roll & Number | Registration Number | Subject Code | Paper | Date of Examination |
| 1        | SMRITIKANA GHORA | 3423-53-0003  | 423-1221-0187-16    | PHSA         | 5     | 01/10/2020          |
|          |                  |               |                     | PHSA         | 6     | 03/10/2020          |
|          |                  |               |                     | PHSA         | 7     | 05/10/2020          |

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College : (423) PRABHU JAGATBANDHU COLLEGE

| B.Sc.    |                  | Honours       |                     | MALE         |       | MTMA                |
|----------|------------------|---------------|---------------------|--------------|-------|---------------------|
| Srl. No. | Candidate's Name | Roll & Number | Registration Number | Subject Code | Paper | Date of Examination |
| 2        | SUBHAJIT DEY     | 3423-63-0002  | 423-1121-0144-16    | MTMA         | 5     | 01/10/2020          |
|          |                  |               |                     | MTMA         | 6     | 03/10/2020          |
|          |                  |               |                     | MTMA         | 7     | 05/10/2020          |
|          |                  |               |                     | MTMA         | 8     | 07/10/2020          |

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College : (423) PRABHU JAGATBANDHU COLLEGE

| B.Sc.    |                  | Honours       |                     | MALE         |       | PHSA                |
|----------|------------------|---------------|---------------------|--------------|-------|---------------------|
| Srl. No. | Candidate's Name | Roll & Number | Registration Number | Subject Code | Paper | Date of Examination |
| 3        | SUREBIN DOLUI    | 3423-63-0007  | 423-1122-0191-14    | PHSA         | 5     | 01/10/2020          |
|          |                  |               |                     | PHSA         | 6     | 03/10/2020          |
|          |                  |               |                     | PHSA         | 7     | 05/10/2020          |

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